

# 2025-2026

# Day Student Forms Packet

# IMPORTANT:

PLEASE DOWNLOAD THIS DOCUMENT BEFORE COMPLETING ANY OF THE FORMS.



### **MAIN OFFICE**

802-748-8171

#### **HEADMASTER'S OFFICE**

#### Dr. Sharon Howell

HEADMASTER 802-751-2033 | sharon.howell@stjacademy.org

#### John Lenzini

ASSOCIATE HEADMASTER

802-751-2370 | john.lenzini@stjacademy.org

#### Betsy Legendre

EXECUTIVE ASSISTANT TO THE HEADMASTER 802-751-2033 | betsy.legendre@stjacademy.org

#### **ADMISSIONS OFFICE**

Main 802-751-2130 Fax 802-748-5463

#### Tammi Cady

ASSISTANT HEAD FOR ADVANCEMENT 802-751-2010 | tammi.cady@stjacademy.org

#### Nicole Biggie

DIRECTOR OF ADMISSION 802-751-2440 | nicole.biggie@stjacademy.org

#### Melissa Murphy

ASSISTANT DIRECTOR OF ADMISSION 802-751-2327 | melissa.murphy@stjacademy.org

#### **Brendan Hughes**

ASSOCIATE DIRECTOR OF ADMISSION 802-751-2129 | <u>brendan.hughes@stjacademy.org</u>

#### Lauren McNally

ASSOCIATE DIRECTOR OF ADMISSION 802-748-7681 | lauren.mcnally@stjacademy.org

#### **Ann Bissonnette**

ADMINISTRATIVE ASSISTANT IMMIGRATION COORDINATOR 802-751-2411 | ann.bissonnette@stjacademy.org

#### Robin Legendre

ADMINISTRATIVE ASSISTANT 802-751-2364 | robin.legendre@stjacademy.org

#### **ACADEMICS & STUDENT LIFE OFFICE**

#### Binaca Hanson

ASSISTANT HEAD FOR ACADEMICS & STUDENT LIFE 802-751-2024 | binaca.hanson@stjacademy.org

#### Dale Urie

DEAN OF STUDENTS 802-751-2472 | dale.urie@stjacademy.org

#### **Buffie Hegarty**

ACADEMICS OFFICE, EXECUTIVE ASSISTANT 802-748-7737 | buffie.hegarty@stjacademy.org

#### Laurie Lang

CAMPUS LIFE EXECUTIVE ASSISTANT 802-751-2307 | laurie.lang@stjacademy.org

#### Saleena Porter

STUDENT LIFE PROGRAM COORDINATOR 802-751-2307 | saleena.porter@stjacademy.org

#### **Class Deans:**

#### Class of 2026 Matthew O'Brien

802-751-2404 | matthew.obrien@stjacademy.org

#### Class of 2027 **Katy Smith**

802-751-2337 | katy.smith@stjacademy.org

#### Class of 2028 Annie Angell

802-751-2467 annie.angell@stjacademy.org

#### Class of 2029 **Chris Dussault**

802-751-2012 | chris.dussault@stjacademy.org

#### **ATHLETICS OFFICE**

#### **Patrick Rainville**

ATHLETIC DIRECTOR 802-751-2121 patrick.rainville@stjacademy.org

#### **BUSINESS SERVICES OFFICE**

Fax 802-751-2127

#### Carol Lyon

ASSISTANT HEAD FOR BUSINESS SERVICES 802-748-7703 | carol.lyon@stjacademy.org

#### Jennifer Greenwood

CONTROLLER

802-748-7707 | jennifer.greenwood@stjacademy.org

#### **HEALTH SERVICES OFFICE**

Fax 802-748-7798

#### Sarah Garey, RN, NCSN, CADC

DIRECTOR OF HEALTH SERVICES 802-748-7718 | sarah.garey@stjacademy.org

#### Aimee Lacroix

SCHOOL COUNSELOR

802-751-2471 | aimee.lacroix@stjacademy.org

#### Simone Cote, MA

SCHOOL COUNSELOR 802-751-2450 | simone.cote@stjacademy.org

#### Katie Weikel, MS

SCHOOL COUNSELOR 802-751-2025 | katie.weikel@stjacademy.org

#### Jill Cahoon

ADMINISTRATIVE ASSISTANT 802-748-7717 | jill.cahoon@stjacademy.org

#### **GUIDANCE OFFICE**

#### Sean Murphy

DIRECTOR OF GUIDANCE & COLLEGE COUNSELING 802-751-2402 | sean.murphy@stjacademy.org

#### Emma Labounty

ADMINISTRATIVE ASSISTANT 802-751-2400 | emma.carr@stjacademy.org

#### MAILING ADDRESSES

#### For General Correspondence:

St. Johnsbury Academy P.O. Box 906 St. Johnsbury, Vermont 05819

#### For Parcel Post:

St. Johnsbury Academy 1000 Main Street St. Johnsbury, Vermont 05819

# REQUIRED FORM

# 2025-2026 Enrollment Agreement Must be printed and signed.

#### PLEASE TYPE OR PRINT ALL INFORMATION

Student's Legal Name	Grade Entering Gender
DOB/	
Race: (Select one - optional) $\bigcirc$ Caucasian $\bigcirc$ African America	an 🔾 Hispanic 🔾 Asian
○ American Indian ○ Other	
Ethnicity: (select one - optional) O Non-Hispanic O Hispan	iic

#### **SECTION I.**

I agree to the following conditions:

- 1. St. Johnsbury Academy is an independent school, one which has not accepted designation by any public entity as its public school. Upon signing this contract, the parent/guardian of the student named above acknowledges and accepts responsibility for payment of tuition to St. Johnsbury Academy. As a convenience to parents, some communities elect to forward tuition funds directly to the school. If such direct payment is not provided, or if the public entity's payment of tuition is less than the amount of tuition charged by St. Johnsbury Academy, the parent/guardian guarantees payment of the full tuition or the unpaid portion of tuition, whichever may be the case.
- 2. Tuition charges will be payable one-half at the opening of each semester.
- 3. Students attending St. Johnsbury Academy are required to reside with a parent/guardian or under the direct supervision of one of the following programs: Court emancipation, State placement, or a local agency recognized by St. Johnsbury Academy.
- 4. Students enrolling at St. Johnsbury Academy are required to show successful completion of the current and previous school years.
- 5. If this agreement is accepted and the student enrolled, he/she will conform to all regulations and the Honor Code of St. Johnsbury Academy.

#### ST. JOHNSBURY ACADEMY HONOR CODE

We, the students of St. Johnsbury Academy, are part of a learning community dedicated to molding superior character and excellent academics. We have high expectations of ourselves and of our peers, and we depend upon our own honesty and integrity to uphold these expectations.

Therefore,

- a) We believe that cheating, plagiarism, and any other action performed with malintent takes away from the fulfillment of our own true potential.
- b) We respect our property, as well as the property of others.
- c) We share the objective of building a trusting community that provides a safe, secure, and productive learning environment.

# 2025-2026 Enrollment Agreement (continued)

By signing below, I indicate that I understand the expectations and goals of the St. Johnsbury Academy community, and hereby agree to uphold them in their entirety in order to maintain personal and academic integrity, including all COVID related policy changes and health and safety requirements.

I further certify that the mailing, residence, and billing information is correct.

Invalid information may result in loss of enrollment at St. Johnsbury Academy and/or tuition payment by your town.

SECTION II.  The town that should receive my tuition bill is:  Please check here if you <b>DO NOT</b> expect the town	to pay your child's tuition.	OR
Parent/Guardian Signature	Date	
Student Signature	 Date	

#### St. Johnsbury Academy is an approved independent school.

#### **S166. APPROVED AND RECOGNIZED INDEPENDENT SCHOOLS**

On application, the state board shall approve an independent school which offers elementary or secondary education if it finds, after opportunity for hearing, that the school provides a minimum course of study and that it substantially complies with the board's rules for approved independent schools. The board's rules must at minimum require that the school has the resources required to meet its stated objectives, including financial capacity, faculty who are qualified by training and experience in the areas in which they are assigned, and physical facilities and special services that are in accordance with any state or federal law or regulation. Approval may be granted without state board evaluation in the case of any school accredited by a private, state, or regional agency recognized by the state board for accrediting purposes.

An approved independent school shall provide to the parent or guardian responsible for each of its pupils, prior to accepting any money for that pupil, an accurate statement in writing of its status under this section, and a copy of this section. Failure to comply with this provision may create a permissible inference of false advertising in violation of 13 V.S.A. S2005.



# **Household Contact Information**

If you have more than one student enrolled at SJA, <u>AND</u> they live in the same household, list them all on this sheet. If your student(s) live in different households, please fill out a separate form for each household.

Check all that apply:  ☐ Parents Separated ☐ Pare	ents Divorced 🔲 Fath	ner Deceased	☐ Mother De	eceased	
Other					
List the legal names of ALL stu household:					in your
Name:		DOB:	YOG:		
Name:					
Name:					
Students Official 911 Address:					
Primary Household Contact					
Name:					
Name: Mailing Address:					
City:	State:		— 7in:		
Home Phone: ()					
Email Address(es):					
Relationship to Student:					
		Legal G	uardian: 🗌 YES	□NO	
Primary Household Contact	•				
Name:		Δutho	orized to Write No	otas?· 🗆 VFS	□NO
Mailing Address:			onized to virite int		
City:	State:		— 7in:		
Home Phone: ()					
Email Address(es):					
Relationship to Student:					
Lives in Household with Stud			uardian: 🗌 YES	□NO	
Fmergency Contact:			Phone		
Emergency Contact:			_ Phone:		
Emergency Contact:			Phone:		



## ST. JOHNSBURY ACADEMY

1000 MAIN STREET
P.O. BOX 906
ST JOHNSBURY VERMONT 05819

ST. JOHNSBURY, VERMONT 05819 TELEPHONE: (802) 748-8171

> FAX: (802) 748-5463 WWW.STJACADEMY.ORG

#### Dear **St Johnsbury Academy** Community:

Since 2022, Vermont has successfully implemented Universal School Meals This program enables schools to offer free breakfast and lunch to all students, regardless of household income.

However, even though meals are now free to all students, our schools still need to gather household income data. This data helps Vermont access the maximum possible federal dollars for school meals, which will reduce the burden on Vermont taxpayers.

But it's about more than meals. Household income data is needed to ensure that millions in federal education dollars continue to flow to Vermont to support educational benefits and to make sure that these funds are fairly distributed across our state. Some examples of uses of this funding are:

- Federal funding for schools' reading, math and other educational programs,
- Afterschool and summer program resources,
- Broadband access programs,
- Special education,
- And many more.

This information is also needed for required reporting that accompanies the federal education funding the state receives each year. When you fill out the form, you help us make sure Vermont's information is accurate and complete.

We need your help! Every family in our school community needs to fill out the form to help create a brighter and more equitable future for all of Vermont's students. Even if you didn't fill out these forms in the past, doing so now will help Vermont maintain an affordable Universal School Meals program and continue to receive millions in essential federal education dollars.

Please complete the **SY26 Household Income Form** for your household. This form should only take a few minutes to fill out. Please reach out to Stacie Ruggles [802-748-7708] or Carol Lyon [802-748-7703] if you have any questions. Thank you for taking the time to help St. Johnsbury Academy support access to free meals for our students.

Kind regards,

Carol Lym

Carol Lyon

Assistant Headmaster Business Services/CFO

### e



REQUIR	ED FOR	M	Μι	ıst l	e printed	and s	sign	ed	or	clic	k <u>HERE</u>	to c	omp	lete	thi	s fo	rm	on	lin
o to:	this form to:							k below.		ai	and expenses. Iblic assistance,	<b>&amp;</b>	□ \$100,177 or less	☐ More than \$100,177					
n of this form, or g .gov/householdinc	Please return this form to:			School Name			n.	he appropriate bo		hat household size	and share income a sources: Work, pu	2 🗆	□ \$90,002 or less	☐ More than \$90,002	Household Income:				
re electronic version of this form, or go to: education.vermont.gov/householdincome	r minutes. It school access d other vital						rse side of this forr	ms, please check t	4.	income range for the	that live with you a from the following The amount shoul	9 🗆	□ \$79,827 or less	☐ More than \$79,827	Househol		come is reported."	empleting this form	Phone (optional):
Scan this QR code for the electronic version of this form, or go to: education.vermont.gov/householdincome	Help us provide the best education possible for your children. Filling out this form only takes a few minutes. It will help your community, your school and your property taxes. The information you give helps your school access federal and state education dollars. This funding supports reading, math, science, arts, PE, afterschool and other vital programming. The privacy of your household financial information is protected by law. Information collected through this	per household.	rough grade 12.	Grade Level			continued on reve	Section 2: Assistance Programs - If your household receives assistance from any of the following programs, please check the appropriate box below.	If you selected a Program, please skip to Section 4.	Section 3: Household Income Information - Please select your household size and then the appropriate income range for that household size.	Household size is the total number of people, including all children and adults, related and un-related, that live with you and share income and expenses.  Combined annual income is the total amount of income of all household members, including children, from the following sources: Work, public assistance, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.	_ 2	☐ \$69,652 or less	☐ More than \$69,652	Household Size:		'I certify (promise) that all information on this application is true, to the best of my knowledge, and that all income is reported."	Signature of adult completing this form:	
Scan	Illing out this form The information yo ath, science, arts, I	form will be handled in accordance with privacy requirements. <b>Only one form needed per household</b> .	, Pre-Kindergarten through grade 12.	Date of Birth (			the Section 1 table	ance from any of th	ted a Program, ple	sehold size and th	en and adults, relat usehold members, VA benefits, and/c	4	□ \$59,477 or less	☐ More than \$59,477			best of my knowle	S	
	your children. Fi property taxes. Ipports reading, ma	uirements. Only o	n the household, F	Last Name			ease add them to	old receives assist	If you select	se select your hou	ncluding all childre of income of all ho cial Security, SSI, ort, etc.	8	□ \$49,302 or less	☐ More than \$49,302	If your household has 9 or more people, please enter your information here		ation is true, to the		otional):
	Help us provide the best education possible for your children.  will help your community, your school and your property taxes federal and state education dollars. This funding supports reading, programming The privacy of your household financial information is	e with privacy requ	- List all students i				ditional names, pl	s - If your househo	☐ Reach Up (TANF)	iformation - Pleas	Household size is the total number of people, includin Combined annual income is the total amount of incorchild support, alimony, pensions, retirement, Social Setaxes, insurance, medical expenses, child support, etc.		□ \$39,127 or less	☐ More than \$39,127	eople, please ente	& Signature	ion on this applica	n:	Email (optional):
AGENCY OF EDUCATION	the best educate manual transfer of volume the set of t	ed in accordance	nt Information -	ne MI			e required for add	tance Programs	NAP)	shold Income In	ize is the total nunual income is alimony, pensionce, medical exp		□ \$28,952 or less	☐ More than \$28,952	has 9 or more pe	ct Information {	that all informat	npleting this forn	.e:
AGENC	Help us provide the best education possible for your children. will help your community, your school and your property taxes federal and state education dollars. This funding supports reading, programming The privacy of your household financial information.	form will be handl	Section 1: Student Information - List all students in the household	First Name			*If more spaces are required for additional names, please add them to the Section 1 table continued on reverse side of this form.	Section 2: Assist	☐ 3SquaresVT (SNAP)	Section 3: House	<ul> <li>Household s</li> <li>Combined ar child support, taxes, insuran</li> </ul>	Household Size	Combined	Annual Income Range	If your household	Section 4: Contact Information & Signature	'I certify (promise)	Name of adult completing this form:	Town of Residence:

First Name	Ε	First Name MI Last Name Date of Birth Grade Level	Date of Birth	Grade Level	School Name
spaces are required for	r addit	*If more spaces are required for additional names, please attach them on	them on another sheet of paper.	t of paper.	
		FOR	FOR SCHOOL USE ONLY	E ONLY	
Instructions for School/District Staff:	rict St	taff:			
All costs associated w food service account.	/ith dis	stributing, collecting, and reviewing the	lese househo	d income forms mu	All costs associated with distributing, collecting, and reviewing these household income forms must be paid for with funds outside of the nonprofit school food service account.
Cimonol Office			i COnca	TAPE TOIGTSIGN ICONOC	
Instructions: After reviewing the reverse sid appropriate option below for this submission.	the revisions	Instructions: After reviewing the reverse side of this form, Select the appropriate option below for this submission.	'I have revi	ewed the househol	I have reviewed the household income form on the reverse of this page and have concluded that it is properly and completely filled out to the best of my knowledge.
Household is AT or BELOW the 185% cutoff. Household is ABOVF the 185% cutoff	W the	185% cutoff.	Signa	Signature:	
			Printed Name:	ame:	
Other Programs		4000		Date:	
Section 2 'Assistance Programs' selected	grams	s' selected			

# **REQUIRED FORM**

### **Request for Public Tuition Dollars**

Must be printed and signed.

### **NEK REGION 2025-2026**

# IF YOU ARE FROM ONE OF THE TOWNS LISTED BELOW IN THE TABLE AND HAVE NOT ALREADY SUBMITTED THIS TUITION VOUCHER TO YOUR SCHOOL DISTRICT, PLEASE COMPLETE THIS FORM.

Caledonia Central www.ccsuonline.org/	Kingdom East	NEK Choice	St. Johnsbury
	www.kingdomeast.org/	www.ensuvt.org/NEK/	www.stjsd.org/
PO Box 216	P.O. Box 129	P.O. Box 100	1216 Railroad Street
10 Route 2 West	64 Campus Lane	318 Christian Hill	Suite C
Danville, VT 05828	Lyndon Center, VT 05850	Canaan, VT 05903	St. Johnsbury, VT 05819
Phone: 802-684-3801	Phone: 802-626-6100	Phone: 802-266-3330	Phone: 802-745-2789
Fax: 802-684-1190	Fax: 802-626-3423	Fax: 802-266-7085	Fax: 802-748-2542
Barnet, Walden, Waterford, Peacham (7-12)	Burke, Concord, Lunenburg, Lyndon, Newark, Sheffield, Sutton, Wheelock	Bloomfield, Brunswick, East Haven, Granby, Guildhall, Kirby, Lemington, Norton, Maidstone, Victory	St. Johnsbury

### THIS FORM MUST BE COMPLETED EACH YEAR FOR EACH STUDENT

#### **Title 13: Crimes and Criminal Procedure**

#### § 3016. False claim

- (a) A person shall not, in any matter within the jurisdiction of a supervisory union school district or of any commission, board, department or agency of the state or a county or municipality, with intent to defraud, falsify, conceal or cover up by any trick, scheme or device a material fact, or with intent to defraud make any false, fictitious or fraudulent claim or representation as to a material fact, or with intent to defraud make or use any writing or document knowing the same to contain any false, fictitious or fraudulent claim or entry as to a material fact.
- (b) A person who violates this section shall, if the prohibited act results in no loss to a governmental entity or benefit to the person or results in a loss to a governmental entity or benefit to the person of less than \$500.00 in value, be imprisoned not more than two years or fined not more than \$5,000.00, or both. A person who violates this section shall, if the prohibited act results in a loss to any governmental entity or a benefit to the person of \$500.00 or more in value, whether by a single act or by a common scheme or course of conduct involving one or more transactions, be imprisoned not more than five years, or fined not more than \$10,000.00, or both.
- (c) A person who commits an act punishable under subsection (a) or (b) of section 2581 of Title 33 may not be prosecuted under this section. (Added 1987, No. 48, § 6.)

### Request for Public Tuition Dollars - NEK Region 2025-2026

Title 16 V.S.A. § 1075(a)(3) For the purposes of this title, "resident" of the State and of a school district means a natural person who is domiciled in the school district and who, if temporarily absent, demonstrates an intent to maintain a principal dwelling place in the school district indefinitely and to return there, coupled with an act or acts consistent with that intent. The term "temporarily absent" includes those special cases listed in 17 V.S.A. § 2122(a). The term "residence" is synonymous with the term "domicile." A married person may have a domicile independent of the domicile of his or her spouse. If a person removes to another town with the intention of remaining there indefinitely, that person shall be considered to have lost residence in the town in which the person originally resided even though the person intended to return at some future time. A person may have only one residence at a given time.

No tuition will be paid to any school until this voucher and legal residency documentation are on file with the <u>sending district</u>. The School District is not responsible for tuition/fees incurred if this form and all correct supporting documents are not on file with your District Office. <u>This form and all supporting documents are</u> to be submitted to the district by August 2, 2025 of prior to enrollment.

Town of Legal Residence		Student's Name	e:	
Date of Birth:	Age:	Gender:	Grad	le (Fall 2025):
Last School Attended (June	2025)	Current School A	Attending (Fall	2025)
Ethnicity	Race (Check all that a	apply)	ı	Language Spoken at Home
<ul><li>○ Hispanic/Latino</li><li>○ Non-Hispanic</li><li>○ Other:</li></ul>	American Indian of Asian Asian Black or African A Native Hawaiian of White Other:		r ((	English French Spanish Mandarin Bisaya Ukrainian Other:
Parent/Guardian (P1):	ent or Guardian's full nam	Town ne) (Town of re	Relat	ionship to student:
Physical 911 Address P1:				
Mailing Address P1:				
	ent or Guardian's full nam			ionship to Student:
Physical 911 Address P2:				
Mailing Address P2:				
Student resides with:				
Email Address:		Pho	one	
Check preferred method of	communication: 🗆 Ma	iling Address □ E-Ma	ail Address 🗆	Phone
How long have you lived at	this 911 address?			

You **MUST** complete the back side of this form.

### Request for Public Tuition Dollars - **NEK Region 2025-2026 DECLARATION OF RESIDENCY** \_\_\_\_\_; I affirm that my child and I reside at Students Name: \_\_\_\_\_ , Vermont since\_ 911 Address Date Check which applies. If residency documentation can not be confirmed, you may be required to resubmit. My student is newly enrolled; or we are new to this particular town of residence. (Documentation Required) My student is a 9th grader. (Documentation Required) I have previously submitted residency documentation upon current enrollment at this school. **EXAMPLES OF PROOF OF RESIDENCY DOCUMENTS** Supply **ONE** of the following documents that shows your residential address (No PO boxes) Current property tax bill 2 Current mortgage papers/closing statement with name of parent, legal guardian, or custodian 2 Formal lease showing the name, address and phone number of the landlord and name of lessee 2 A notarized letter from the landlord stating the address of the residence being leased/occupied and the name(s) of the lessee(s)/occupants, along with the landlord's contact information including address and telephone number AND, Supply TWO of the following documents that shows your residential address (No PO boxes) 2 Valid Vermont Driver's License 2 Valid Vermont vehicle registration card Current Bank Statement 2 Valid Vermont Identification card Valid automobile insurance card Valid voter registration card 2 Valid homeowner's or renter's insurance policy A current or most recent pre-printed pay stub with the employer's name and address and the employees name and address consistent with the employees' W4 for federal and state income tax purposes. © Current utility bill (gas, electric, landline phones, wired cable, or heating oil propane delivery bill) that contains the customer's name (wireless phone bills CANNOT be accepted: cable and telephone bills cannot be from the same source) **AND,** supply the following for children under care of Separated/Divorced parents or legal guardians: Court Order/Language to show Parental/Guardian Rights and Responsibilities If homeless, please contact the school's superintendent for assistance and identify child's prior school If at any time residency is questioned by the district and for any reason, additional information will be requested. I certify that the statements on both sides of this form are true, that I am a resident of the Town indicated and that I understand the statutes regarding false claims detailed below. In signing this form, I agree to allow the choice school that my son/daughter will attend to release any transcripts and standardized/AP test scores of my child, on a yearly basis, to the resident district for data analysis. Student privacy will be maintained with all data at all times. In making the declaration, I further certify that I am aware of the provisions of Title 13, Section 3016 of Vermont State Statutes concerning false claims. I acknowledge that a person who violates Title 13, Section 3016, of the Vermont State Statutes by making a false claim can be imprisoned for not more than 5 years or fined not more than \$10,000 or both.

School District Authorization Signature Date

Parent/Guardian Printed

Date

Parent/Guardian Signature

# **Technology Agreement**



THIS DOCUMENT IS ONLY REQUIRED TO BE COMPLETED ONE TIME. If you are a returning student who has previously completed this form and made the payment, you do not need to complete this form again.

Please click on the link or scan the QR Code below access to our Technology Agreement Online Form.

https://stjacademy.org/technology-agreement/



### **OPTIONAL FORM**

# **Military Recruiters**

### NOTICE TO PARENTS/GUARDIANS OF JUNIORS AND SENIORS: RECRUITERS

Recent federal legislation entitles military recruiters to receive the names, addresses, and telephone listings of juniors and seniors in high school.

Parents/Guardians may request that their student's information not be included in the listing provided to recruiters. If you do not wish to have your student's information provided to recruiters, please indicate that by signing this form and returning it when you register.

signing this form and returning it when	you register.	
I do not wish to have my student'sinformation provided to military recruit	ers. (Student's name)	
Parent/Guardian Signature	 Date	
ST. JOHNSBURY ACADEMY		OPTIONAL FORM
Use of Photograp	hy	
NOTICE TO PARENTS/GUARDIANS: F	PHOTOGRAPHS	
St. Johnsbury Academy uses photographave your student's photograph used, pregister.	<del>_</del>	
I <b>DO NOT</b> wish to have my student's photograph used.	(Student's name)	
Parent/Guardian Signature	 Date	